



## FFGC Award Submissions for 2020 Instructions

*Due to the COVID-19 virus we are changing, for 2020, how we submit Awards.  
Judging normally takes place at FFGC Headquarters with nearly 75 members involved.  
We cannot plan on such a gathering in 2020.*

**Valerie Seinfeld, FFGC Awards Chair**  
**Joanne Mulinare, FFGC Awards Vice-Chair**  
ffgcawards@gmail.com (Award Application submission email address) **NEW for 2020**

### **Please follow instructions and observe the deadlines**

**All BOE (Book of Evidence) and Yearbook Award Applications:** MUST be sent by postal mail to addresses found on this document (pages 6-13) AND a file of the 1st Page of Award Application MUST be emailed to ffgcawards@gmail.com. By emailing the 1st page of the BOE award application (example of **1st page of award** application found on page 4) the committee can be made aware that your award has been mailed to a postal address for evaluation.

**All FFGC Adult Award Applications:** will be emailed to ffgcawards@gmail.com  
“Exception” BOE (Book of Evidence), Yearbook, #12 Publications or Flower Show Schedules, these will be sent through postal mail.

- \***email address: ffgcawards@gmail.com**
- \***cc: Yourself and Club President** (see example on page 6)
- \***Subject line: Award # & Garden Club Name** (see example on page 6)
- \***Email only one Award at a time\*** (to avoid confusion)
- \* **In the Body of Email it should Read: FFGC Award Name and Number and who is submitting award.**

Please refer to this document for information including “Where” and “How” to send your Awards, Due Dates, Category or Class for Adult Awards, Flower Show Achievement, Flower Show Related, Smokey Bear/Woodsy Owl, Junior Gardeners and Youth Awards. **\*See Page 3 for Deep South and National Garden Clubs (NGC) Award Submissions.** There are awards for DS and NGC that are not compatible with FFGC Awards and still can be entered though the FFGC Awards Chair. Due 11/24

Download an “Enterable” FFGC Awards Application. Save it and Type on it

- **Save** your File 1st page and **Title in this Format:** Award #\_\_ & Name of Garden Club *Example: Award #12 St. Petersburg GC*
- Page 2 and page 3 may be a separate file, save the 2 pages together if possible : Award #, Name of Garden Club, pg. 2 & 3
- Visit FFGC Awards on [www.ffgc.org](http://www.ffgc.org) to download a FFGC Awards Application and read the Description of Awards

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## Abbreviations used in this Document

**NGC** = National Garden Clubs, Inc.  
**DS** = Deep South Garden Clubs, Inc.  
**FFGC** = Florida Federation of Garden Clubs, Inc.  
**BOE** = Book of Evidence  
**BOI** = Book of Information (membership totals)

### **FFGC President Al Latina’s Theme for 2019-2021 “Diversity in the Garden”**

#### **Florida Federation of Garden Clubs, Inc. Mission Statement**

*“Florida Federation of Garden Clubs, Inc. promotes the love of gardening, floral and landscape design, and civic and environmental responsibility by providing education, resources and networking opportunities for our members, youth and the community.”*

## **National Garden Clubs (NGC) and Deep South Garden Club (DS) Awards**

**Due to the FFGC Awards Chairman by 11/24/2020**

### **Steps to Follow:**

**National Garden Club Awards - [www.gardenclub.org](http://www.gardenclub.org) - Awards Tab**

**Email** 3 page plus the NGC Cover Sheet to ffgcawards@gmail.com

**Email 1 (one) award at a time**

**On Email Subject line: NGC Award # and Name of Club**

**Mail NGC Awards** that cannot be emailed to: Valerie Seinfeld, FFGC Awards Chair, 2606 Bennington Place, DeLand, FL 32720-1404.

**Email the NGC Cover sheet** to ffgcawards@gmail.com

**NGC Awards** - go to website - Download and fill out the NGC Award Application (Cover Sheet)

**Save** file using NGC Award number and Name of your Club.

**Type** your award on the FFGC Application (3 pages only, fill out 1st page completely) type the NGC Award # and Name of Award on the FFGC Award Application.

**Save** file NGC Award# and Your Club Name and send to FFGC Awards Chair.

### **Steps to Follow:**

**Deep South Awards - [www.dsgardenclubs.com](http://www.dsgardenclubs.com) - Deep South Garden Clubs Award Procedures**

**Email** 3 page plus Cover Sheet to ffgcawards@gmail.com

**Email 1 (one) award at a time**

**On Email Subject line: DS Award # and Name of Club**

**Mail DS Awards** that cannot be emailed to: Valerie Seinfeld, FFGC Awards Chair, 2606 Bennington Place, DeLand, FL 32720-1404.

**Email the DS Cover Sheet** to ffgcawards@gmail.com

**DS Awards** - go to website - Download and fill out the NGC Award Application (Cover Sheet)

**Save** file using DS Award number and Name of your Club.

**Type** your award on the FFGC Application (3 pages only, fill out 1st page completely) type the DS Award # and Name of Award on the FFGC Award Application.

**Save** file DS Award# and Your Club Name and send to FFGC Awards Chair.

This is an example of what the **1st Page of the Award Application** looks like. Remember this.



**FFGC Awards Application 2019-2021**  
 FFGC Award Committee Website: [www.ffgc.org](http://www.ffgc.org) | Phone: 205.725.4617  
 Central Awards, unless otherwise noted, by 11/26/20  
 See "Award Submission Instructions" - [www.ffgc.org](http://www.ffgc.org)  
 Email awards to [ffgcawards@gmail.com](mailto:ffgcawards@gmail.com) (exception BOE and Yearbook)

Award #: \_\_\_\_\_ Category: \_\_\_\_\_ Class: \_\_\_\_\_ Award Name: \_\_\_\_\_  
 (1-7 for based) (2-11 for based)

District: \_\_\_\_\_ Members in Club/Club: \_\_\_\_\_ City: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name of Garden Club/Individual/Group: \_\_\_\_\_

[Enter name exactly as it should appear on any award received]  
 \*For Individual or Group - Garden Club name: \_\_\_\_\_  
 Garden Club President: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Person preparing application: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ Address: \_\_\_\_\_

NOTE: Application form is mailed in unreplicated paper. This page and no additional pages - front of pages only unless otherwise noted. Electronic submissions only email award to [ffgcawards@gmail.com](mailto:ffgcawards@gmail.com) - Exception BOE and Yearbook mail to award address. Submit all Awards, unless otherwise noted by FFGC See "Award Submission Instructions" on FFGC Awards webpage. Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes NO Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_  
 2. Have you applied for any other awards for this project? Yes NO If yes, list other awards applied for: \_\_\_\_\_

3. Brief summary and objectives of project

4. Involvement of club members, other organizations, etc.

5. Project response and means of funding

6. Continuing involvement, follow up, maintenance

7. Attach or insert photos, evidence, and/or landscape plan (does not need to be professionally drawn)  
 Use your next 2 pages to complete your information with any of 83 - 87

**Book of Evidence or "BOE"** are mailed to address listed in these instructions. Applicant **MUST Email the 1st Page of Award Application to [ffgcawards@gmail.com](mailto:ffgcawards@gmail.com)**

Because of the importance of some FFGC Awards and the extent of accomplishment that they represent, or because some simply will not fit on a 3 page award application, a Book of Evidence is required. The following FFGC awards require a Book of Evidence. Refer to information about each award for guidelines in preparing specific Books of Evidence.

Descriptions of the awards are found FFGC Website

- # 1 – Blanche Capel Covington
- # 8 – Garden Club of the Year
- # 10 –Mentoring Award
- # 28 – Horticulture Leadership Award
- # 62 –Mary S. Compton Awards for Publicity (Publicity Press Book) Due 1/15
- # 67 –Pressed Wildflower Collection Award
- Flower Show Achievement Awards- Due 11/30
- # 13 - Publications **MUST** also be mailed

Save your PDF file with this wording “Example Award #12 St. Petersburg GC”



Your email to ffgcawards@gmail.com should look like this

→ To: ffgcawards@gmail.com, Bcc

→ Cc: Your email & Your Club President email @gmail.com

→ Subject: Award #12 NEWSLETTER/MAGAZINE/BULLETIN GC of St. Petersburg

→ **FFGC Award NEWSLETTER/MAGAZINE/BULLETIN  
GARDEN CLUB OF ST. PETERSBURG PREPARED BY GABBY GARDENER**

→ FILE NAME (Attach your saved Award)

→ cc: Yourself & Your Club President

→ Email only 1 (ONE) award at a time

→ BOE (Book of Evidence) or Yearbook- email the 1st page of FFGC Award Application to ffgcawards@gmail.com

→ Mail BOE (Book of Evidence) or Yearbook to Correct Address by due date.  
Do Not Mail to FFGC Headquarters

## FFGC Award Listing

Award	How to Send Award	Extra step for BOI	Class or Category
#1 <b>BLANCHE CAPEL COVINGTON LEADERSHIP BOE</b>	Mail to: FFGC President, Al Latina 7002 Doreen St.; Tampa, FL 33617 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	No Category or Class
#2 <b>OUTSTANDING SERVICE</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
#3 <b>LEADERSHIP</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
#4 <b>FFGC AWARD OF EXCELLENCE FOR A CLUB</b>	Email Entry to District Director I- XII Due 11/1	District Director Email Award to ffgcawards@gmail.com Due 11/24	No Category or Class
#5 <b>SPECIAL ACHIEVEMENT</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C
#8 <b>GARDEN CLUB OF THE YEAR BOE</b>	Mail to: FFGC President, Al Latina 7002 Doreen St.; Tampa, FL 33617 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	No Category or Class
#9 <b>SPECIAL MEMBERSHIP INCENTIVE BOE Bi-Annual</b>	Mail to: FFGC President, Al Latina 7002 Doreen St.; Tampa, FL 33617 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	Class A or B
#10 <b>MENTORING AWARD BOE</b>	Mail to: FFGC President, Al Latina 7002 Doreen St.; Tampa, FL 33617 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	No Category or Class
#11 <b>YEARBOOK AWARD</b>	Mail to 3rd VP Christy Linke 2909 Aston Ave.; Plant City FL 33566-9301 Due 11/1	Email Award Application pg.1 To ffgcawards@gmail.com	Categories 1-7
#12 <b>NEWSLETTER/MAGAZINE/BULLETIN</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#13 <b>PUBLICATION</b>	Mail to: Jennifer Condo,1318 Glenwood Road; DeLand, FL 32720-2110 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	Categories 1-4

Award	How to Send Award	Extra step for BOI	Class or Category
#14 DEPALMA/SILLIK WEBSITE AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#14-A FACEBOOK AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#15 GARDEN THERAPY GERIATRIC & EXCEPTIONAL	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#17 DECORATION OF HISTORIC BUILDINGS	Email Award to ffgcawards@gmail.com Due 12/31		<b>Class A:</b> Decorations emphasizing plant material or <b>Class B:</b> Decorations using artificial plant material <b>Category 1-4</b>
#18 HISTORIC PRESERVATION AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#20 YEAR'S HORTICULTURE PROGRAMS	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#21 HORTICULTURAL ACHIEVEMENT	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#22 HORTICULTURE - SPECIAL PROJECT	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#28 HORTICULTURE LEADERSHIP AWARD <b>BOE</b>	Mail to: Jennifer Condo, 1318 Glenwood Road; DeLand, FL 32720-2110 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	No Category or Class
#29 COMMUNITY SERVICE DESIGN AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Class A or B
#30 COMMUNITY GARDENS	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#31 THE MADIRA BICKEL CIVIC ACHIEVEMENT AWARD	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class

<b>Award</b>	<b>How to Send Award</b>	<b>Extra step for BOI</b>	<b>Class or Category</b>
<b>#32 PARK/CITY PLANTING</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
<b>#33 CLYDE D. WARE AWARD FOR CIVIC DEVELOPMENT</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#36 COMMUNITY SERVICE AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
<b>#37 SCHOOL GROUNDS BEAUTIFICATION</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#38 CIVIC BEAUTIFICATION/ GARDEN OF THE MONTH AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#39 ARBOR DAY CELEBRATION</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#40 ARLINGTON DOLLY MORRIS AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#41 THE SENATOR DIRKSEN MARIGOLD AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#43 BLUE STAR OR GOLD STAR FAMILIES MEMORIAL MARKER AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, C, D
<b>#44 NATIVE PLANT LANDSCAPING</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
<b>#45 WATER GARDEN AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#46 GARDEN TOUR AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#47 HABITAT FOR HUMANITY AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4



Award	How to Send Award	Extra step for BOI	Class or Category
#48 (Cat. 1-4) <b>FLOWERING TREE</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#49 <b>TREE PLANTING ACHIEVEMENT</b> Bi Annual	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
#50 <b>ENVIRONMENTAL EDUCATION AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C
#51 <b>ENVIRONMENTAL EDUCATION INVOLVING YOUTH AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#52 <b>ENVIRONMENTAL AWARD INVOLVING COMMUNITY EDUCATION</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#55 <b>ELOISE SNIFFEN CONSERVATION AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#56 <b>BUTTERFLY CONSERVATION AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#57 <b>BIRD OR BUTTERFLY SANCTUARY ON SCHOOL GROUNDS</b>	Email Award to ffgcawards@gmail.com Due 11/24		<b>Bird Class A</b> Category 1-4 <b>Butterfly Class B</b> Category 1-4
#58 <b>PROMOTING BEES THROUGH KNOWLEDGE</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A or B
#59 <b>WILDFLOWERS MATTER</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#61 <b>NELL COE AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
#62 <b>MARY S. COMPTON AWARD FOR PUBLICITY</b> <b>BOE</b>	Mail to Awards Chair Valerie Seinfeld 2606 Bennington Place,; DeLand, FL 32720-1404 Due 1/15	Email Award Application pg.1 To ffgcawards@gmail.com	Categories 1-5

<b>Award</b>	<b>How to Send Award</b>	<b>Extra step for BOI</b>	<b>Class or Category</b>
<b>#63 GARDEN CENTER PROGRAMS</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-4
<b>#64 LIBRARY</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A or B
<b>#65 CONVENTION DELEGATE</b>	NONE for 2020		No Category or Class
<b>#66 NATIONAL GARDEN WEEK AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
<b>#67 PRESSED WILDFLOWER COLLECTION BOE</b>	Mail to: Jennifer Condo, 1318 Glenwood Road; DeLand, FL 32720-2110 Due 11/24	Email Award Application pg.1 To ffgcawards@gmail.com	Class A or B
<b>#68 CELEBRATE COREOPSIS AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#69 DIGITAL PHOTOGRAPHY AWARDS</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, C, D, E, or F
<b>#71 THE ELLA JOYCE BOALS PROGRAM AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#73 PUBLIC PROGRAM</b>	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
<b>#74 YEAR'S PROGRAMS</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A or B
<b>#75 "FUN WITH FLOWERS" PROGRAM</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#76 "FUN WITH FLOWERS" SERIES AWARD</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>#78 PARKS AND GROUNDS PROGRAM</b>	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class

Award	How to Send Award	Extra step for BOI	Class or Category
#79 SPECIAL YOUTH PROGRAM(S)	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
#80 DISABLED VETERAN HUMANITARIAN AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Categories 1-5
81 FLORAL DESIGNER'S AWARD	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
GS -1 GIRL SCOUT ARBOR DAY	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, C, D
<b>District Awards</b>			
D-3 MEMBERSHIP CITATION Bi-Annual	Club Email to District Director Due 2/16. District Director emails State Awards Chair ffgcawards@gmail.com Due 3/1		No Category or Class
D-8 DISTRICT HORTICULTURE AWARD	Email Award to ffgcawards@gmail.com Due 11/24		No Category or Class
<b>Junior Gardener Awards</b>			
FFGC J-1 JUNIOR DESIGN AWARD	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C
FFGC J-2 YOUTH FLOWER SHOW OR YOUTH SECTION OF AN ADULT STANDARD FLOWER SHOW	Mail to: FFGC Awards Application to Barbara May, 4521 Barclay Fairway, Wellington FL 33449 Due 11/30		Class A, B, or C
FFGC J-3 SCHOOL GROUNDS BEAUTIFICATION	Email Award to ffgcawards@gmail.com Due 11/24		Class A or B
FFGC J-4 CONSERVATION PROJECT	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C
FFGC J-5 BIRDS AT SCHOOL	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C

Award	How to Send Award	Extra step for BOI	Class or Category
<b>FFGC J-6 WILDFLOWER WHIZ</b>	Email Award to ffgcawards@gmail.com Due 11/24		Class A, B, or C
<b>NGC FLOWER SHOW ACHIEVEMENT AWARDS</b>	See instructions below		
<b>FFGC #101 - FFGC #112</b>	Mail to: Barbara May; 4521 Barclay Fairway,; Wellington, FL 33449 Due 11/30	Use Flower Show Achievement Awards Application Email 1st Page of Award Application to ffgcawards.com	
<b>FFGC J-2 YOUTH FLOWER SHOW OR YOUTH SECTION OF AN ADULT STANDARD FLOWER SHOW</b>	Mail to: Barbara May; 4521 Barclay Fairway, Wellington, FL 33449 Due 11/30		Class A or B
<b>Flower Show Related Awards</b>	See instructions below		
<b>FFGC #120 - FFGC #132</b>	Mail to: Jan Griffin, FFSJ President at 3032 Sutton Woods Drive,; Plant City, FL 33566-9606 813-754-8685 Due 11/30	Use Flower Show Related Awards Application 1 copy of award only. Email 1st Page of Award Application to ffgcawards.com	
<b>Smokey Bear/Woodsy Owl</b>	Mail to: Jill Anderson, 8014 12th Avenue S,; St. Petersburg, FL 33707-2709 Due 1/20		
<b>Junior Gardener Awards</b>	See instructions below		
<b>J-10 thru J-40 Awards Due Due</b>	Mail to: Lynda Penry, 561 Pocahontas Drive,; Ft. Walton Beach, FL 32547 Due 1/30		
<b>Intermediate Gardeners Awards</b>	See instructions below		
<b>I-4 - I 26</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107; Fort Lauderdale, FL 33301-2661 Due 1/15		

Award	How to Send Award	Extra step for BOI	Class or Category
<b>HIGH SCHOOL AWARDS</b> Due 1/15 except HS-12 1/1	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107; Fort Lauderdale, FL 33301-2661 Due January 15 except HS-12                      Due 1/1		
<b>HS-1 HIGH SCHOOL DISTINGUISHED SERVICE PROJECT</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107; Fort Lauderdale, FL 33301-2661 <b>Due 1/1</b>		
<b>HS-15- HS-21</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107; Fort Lauderdale, FL 33301-2661 Due 1/15		
<b>HS-20 Essay Contest Award 2020-2021</b> <b>"Adapting our Actions to Protect our Natural Habitats"</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107; Fort Lauderdale, FL 33301-2661 Due 1/15		
<b>National Poetry Contest</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107, Fort Lauderdale, FL 33301-2661 Due 1/15		
<b>Youth Sculpture Contest</b>	Mail to: Sandra Lynch, 333 Sunset Drive, Apartment 1107, Fort Lauderdale, FL 33301-2661 Due 1/15		

**Awards Year: January 1 to December 31 annually unless otherwise stated.**

All awards may be presented annually, if merited. Any exceptions will be noted.

**2020 AWARD PROCEDURES as a response to Covid - 19**

Unless stated differently under the award description found on FFGC website Most Adult FFGC Awards (those that are 3 pages total) will be emailed to ffgcawards@gmail.com by November 24, 2020. (Clarification on “stated differently” refers to BOE, Yearbooks, #13 Publication Award that cannot be emailed.) **Newsletters/Magazine/Bulletins will be emailed.**

**Eligibility:**

- A. Only Florida Federation of Garden Clubs members are eligible to apply for FFGC awards unless otherwise stated in the award description. Members are: member garden clubs/circles, groups of member clubs, and individual members of garden clubs. Junior, Intermediate, High School Garden Clubs, Individual Youth must be sponsored by a member garden club to be eligible for specific FFGC and NGC awards.
- B. No club/s, circle/s, or individual/s may win the same award two years in succession; however, when it is an award for a individual project, a different individual in the same club or circle may win in successive years.
- C. When the same project is eligible for various awards, submitting exact duplication of the application is not acceptable. A significant change must be evident in the summary regarding the projects.

**Application Forms:**

The Award’s first page of the 3 page application is available in a format that can be downloaded, filled in and saved. This form should be used for all awards unless otherwise stated in the award description and criteria (The following Awards have their own Award Applications: Flower Show Achievement, Flower Show Related, and Junior Gardeners).

**Applications must conform to the following required criteria:**

- There is a three (3) page limit, using only the front of each page - the first page is the FFGC Award Application Form plus two (2) additional pages, these additional 2 pages provide space for more information and evidence. (There are a few exceptions to this 3 page limit and they will be listed with specific awards. Examples: "Book of Evidence, Yearbook, #13 Publications, and Flower Show Schedules") **Award #12 Newsletters/Magazine/Bulletins will be emailed.**
- If a Scale of Points is included under an Award description, address topics listed on the Scale of Points along with any supporting data and photographs. If no Scale of Points is listed, use the Basic Scale of Points page 16 of the Awards Rules in this document.
- **Computer generated** entries are advised. If the preparer is deficient in computer skills, entries may be cut and pasted by hand. However, a clear, color copy of the hand- generated entry must be scanned and emailed.
- Flower Show Achievement Awards, Flower Show Related Awards, Junior Gardening use different application forms.
- Applications and Books of Evidence will not be returned except where noted in the award description.

**Procedures for applying and deadlines:**

The FFGC Award Application Form and documentation for most adult FFGC Awards must be emailed to ffgcawards@gmail.com to arrive on or before November 24, 2020, except where noted in the award description.

1. Complete the FFGC Award Application form - 3 pages only. (The 1st page of the Award Application provides all the detail information including Award #, Cat. Or Class, Name of Award, Garden Club, Contact Information and the starting place of showing your work through #1-7: the last 2 pages provide space to demonstrate more of the information to show what you did).
2. Email the 3 page only Award Application to ffgcawards@gmail.com (**See page 4 and 5 for examples**) to FFGC Awards Chairman Valerie Seinfeld.
3. Any exceptions to this rule will be noted in the award description. The following are required to use Postal Mail: ALL Books of Evidence (BOE), Publication, Publicity and Yearbook, the 1st page of Award Application (the 1st page you fill out has all the detail information including Award #, Cat. Or Class, Name of Award, Garden Club, Contact Information) **MUST** be emailed to the Awards Chair also. Email to ffgcawards@gmail.com. By emailing the 1st page of FFGC Award Application the Awards Committee can be certain all awards reach their destination.
4. Deadline for submission is November 24 2020, unless otherwise noted in award description.
5. Make and keep one copy of the entire application for your records.
6. Some exceptions to this procedure include:

**FFGC Awards Application 2019-2021**  
 FFGC Awards Chairman: valerie.seinfeld@gmail.com (908) 333-2417  
 Garden Club Awards, Publicity, Yearbook, by 11/24/20  
 Due Award Submission Form: 11/24/20  
 Email: awards@ffgcawards@gmail.com (password: BCF and members)

Award # \_\_\_\_\_ Category \_\_\_\_\_ Class \_\_\_\_\_ Award Name: \_\_\_\_\_  
 #1-7 (show last 2) #1-7 (show last 2)  
 District \_\_\_\_\_ Wilderness InFL. District \_\_\_\_\_ City \_\_\_\_\_ Phone: \_\_\_\_\_  
 Name of Garden Club or Individual Group: \_\_\_\_\_  
 (Enter name exactly as it should appear on any award received)  
 \*If Individual or Group - Garden Club name \_\_\_\_\_  
 Garden Club Phone: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Person preparing application: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Club: \_\_\_\_\_ Address: \_\_\_\_\_

**NOTE:** Application form is mailed to the recipient's address. It is secured in additional sealed - front of package and letters of acknowledgment. Please indicate on the back of award to be received by recipient. \*Remember BOE and Yearbook must be mailed separate. Send all awards, publications and 1-2020 Due Award Submission Instructions on FFGC Award package. Please complete each task, if applicable, via membership or volunteer completion form.

1. How placed: Yes No Yes if this date \_\_\_\_\_ Completion date \_\_\_\_\_  
 2. Have you applied for any other awards for this project? Yes No If yes, list other awards applied for: \_\_\_\_\_

3. Brief summary and objectives of project \_\_\_\_\_  
 4. Involvement of club members, other organizations, etc. \_\_\_\_\_  
 5. Budget, materials, and means of funding \_\_\_\_\_  
 6. Continuing involvement, follow up, maintenance \_\_\_\_\_  
 7. Attach or insert photos, evidence, and/or landscape plan (does not need to be professionally drawn). Use journal or page to complete your information with any other art.

**\*NOTE - In the Awards Procedures**

**“1st page of Award Application” is referred to numerous times.**

The example to the left is what we are referring to.

This is an example of what the **1st Page of the Award Application** looks like. For a larger view please refer to page 4 of this document.

**Book of Evidence or “BOE” are to use postal mail to the address listed in these instructions pages 6-12. Applicant MUST Email the 1st Page of Award Application to ffgcawards@gmail.com, for a larger view please refer to page 4 of this document. Descriptions of the awards are found FFGC Website**

Because of the importance of some FFGC Awards and the extent of accomplishment that they represent, or because some simply will not fit on a 3 page awards application, a Book of Evidence is required. The following FFGC awards require a Book of Evidence. Refer to information about each award for guidelines in preparing specific Books of Evidence.

- # 1 – Blanche Capel Covington
- # 8 – Garden Club of the Year
- # 10 –Mentoring Award
- #28 – Horticulture Leadership Award
- # 62 –Mary S. Compton Awards for Publicity (Publicity Press Book) Due
- # 67 –Pressed Wildflower Collection Award
- Flower Show Achievement Awards- Due November 30
- # 13 - Publications **MUST** also be mailed
- #12 - Newsletters/Magazine/Bulletins will be emailed.**

- **Award #11 Yearbook** - complete the necessary information on the FFGC Award Application form (top -part only #1-6). Refer to Submission Requirements under detailed listing and to send by Postal Mail 2 copies of Yearbook and FFGC Award Application enclosed, directly to the FFGC 3rd Vice President, Christy Linke at 2909 Aston Ave. Plant City 33566-9301 by November 1. **Email 1st page of Award Application to ffgcawards@gmail.com (Emailing Awards Chair the 1st page of Awards Application allows for committee to document that your award has been sent.)**
- **Award #62 Mary S. Compton Awards for Publicity Press Books** - complete the necessary information on the FFGC Awards Application Form (top part only). Prepare a Book of Evidence. No limit on number of pages. Submit by Postal Mail to FFGC Awards Chair Valerie Seinfeld 2606 Bennington Place DeLand, FL 32720 by January 15. Email 1st page of Award Application to ffgcawards@gmail.com. \*See page 4 for example of 1st page of award application.

**Categories by Size**

Garden Club/Circle award applications shall be judged according to size determined by number of members on whom FFGC dues are paid. Look at the Book of information (BOI) or your Yearbook for Membership totals. To determine the category for each award, consult the description of categories under each specific award. **The category sizes may be different for different awards.**

**Return of Materials**

Materials submitted on the three page entry forms will not be returned. Make a copy of your application for your records.

Publications and Books of Evidence will not be returned. Make a copy for your records. Scale of Points

Unless another Scale of Points is indicated under a specific award, the Basic Scale of Points will be used to judge all FFGC Awards Applications. Be sure to study the requirements for each award and understand which Scale of Points will be used for judging that award.

**Basic Scale of Points**

**Presentation..... 5**

Neat, concise, all information included on the FFGC Awards Application Form (3 sheets allowed) or in the Book of Evidence (if required).

**Achievement.....65**

Size and scope of project, need and fulfillment, benefit, accomplishment, comprehensiveness of work, activities to attain goals, evaluation of goals reached, educational value, prior planning, very brief history if continuing project, financial report, other.

**Participation.....15**

Size of club, involvement of members, youth, community, professionals, residents in facilities, others. Not all of these have to be involved.

**Record or Documentation.....15**

Supporting data (as applicable) clear and well-labeled, clear before and after photographs (if applicable), landscape plan (does not have to be professionally drawn), financial report, letters of appreciation, community awards, newspaper/magazine articles (if possible), radio or TV script (if possible), etc. Photocopies are permitted.

**Total: 100**



**Because of the importance of some FFGC Awards and the extent of accomplishment that they represent, or because some simply will not fit on the new awards form, a Book of Evidence (BOE) is required. The following FFGC awards require a Book of Evidence. The Book of Evidence will be sent by Postal Mail and the 1st informational page of award application will be emailed to Awards Chair. Refer to information about each award for guidelines in preparing specific Books of Evidence.**

# 1 – Blanche Capel Covington

# 8 – Garden Club of the Year

# 10 – Mentoring Award

#28 – Horticulture Leadership Award

# 62 – Mary S. Compton Awards for Publicity (Publicity Press Book)

# 67 – Pressed Wildflower Collection Award

Flower Show Achievement Awards and Some Flower Show Related Awards

#12 - **Newsletters/Magazine/Bulletins will be emailed.**

### **General Guidelines for Completing a Book of Evidence (BOE) — — (Proof of Accomplishment)**

1. Use a lightweight, solid color, theme type binder, size not to exceed 8.5” X 11”. NO RING BINDERS ALLOWED.
2. A plain label (no embellishments) with the following information should be placed on the cover:
  - Award # - Name - Class or Category
  - District #
  - Name of Club, Circle, or group of clubs & City
3. On top of the first page, include Award # - Name - Class; District #; name of club, circle, or group of clubs and City; percentage of members participating (when required by particular award rules). No Table of Contents is required.
4. Firmly paperclip two copies of the completed FFGC Awards Application Form to the inside front cover of the binder.
5. The summary should be written on the lower part of the FFGC Award Application Form. Summary should be brief and require no more than the space on the lower part of the application form. No additional pages allowed on the FFGC Award Application Form.
6. Entries are to be sent to proper address see Award Description Due 11/24, 2020.
7. **Presentation:**
  - Do not exceed six (6) pages, front and back, for a maximum of twelve (12) surfaces.
  - Use standard 8.5” X 11” paper. Pages may be placed back to back in six (6) top loading sheet protectors.

8. **Written Text:**
  - All text must be typed.
  - Be concise. Follow all requirements in award description and Scale of Points.
  - BOE must include text and not just photographs with labels.
  - Photographs may be interspersed throughout text or following text.
9. **When sending BOE** (Book of Evidence), DO NOT REQUEST “SIGNATURE FOR PROOF OF RECEIPT”, by postal mail.  
To prevent damage in shipping, enclose BOE in sturdy box or packet (Priority Mail Packet is perfect for one BOE) and secure with tape.
10. **Return of Materials** – BOEs will not be returned. Make a copy for your records.

### **Junior Gardeners and Youth Awards**

Deadline for application for Youth Awards (Junior, Intermediate, and High School gardeners) varies. Consult the submission requirements at the end of each Awards Description for the deadline for each particular award.

### **Send to appropriate chairman as noted below:**

- **FFGC Awards J-1, J-3-J-6** are emailed to ffgcawards@gmail.com Due 11/24/2020.
- **FFGC J-2** mailed to: Barbara May; 4521 Barclay Fairway, Wellington, FL 33449 Due 11/30/2020.
- **FFGC Junior Gardeners Award Applications** should be mailed to Lynda Penry, 561 Pocahontas Drive, Ft. Walton Beach 32547 Due 1/30/2021
- **FFGC Intermediate & High School Gardeners** Award Applications should be mailed to Sandra Lynch, 333 Sunset Drive, Apt. 1107, Fort Lauderdale 33301-2661. There are various due dates. Consult the submission requirements at the end of each Awards Description for the deadline for each particular award
- **Smokey Bear/Woodsy Owl Environmental Poster Contest** Mail Posters to: Jill Anderson, 8014 12th Avenue S, St. Petersburg 33707-2709 Due 1/20/2021
- **Flower Show Achievement Awards** - Send Book of Evidence and Flower Show Achievement Award Application to FFGC Flower Show Consultant, Barbara May, 521 Barclay Fairway, Wellington FL 33449 due 11/30/20. *Email 1st page of Award Application to ffgcawards@gmail.com*
- **Flower Show Related Awards** use the Flower Show Related Award Application and send to: FFSJ President, Jan Griffin at 3032 Sutton Woods Drive, Plant City, FL 33566-9606 by 11/30/20. *Email 1st page of Award Application to ffgcawards@gmail.com*