



# FFGC Awards

## Start Planning Now to Win!

Volume 3 Issue 1

[www.ffgc.org](http://www.ffgc.org)

Valerie Seinfeld, Chair

[www.gardenclub.org](http://www.gardenclub.org)

September 2019

[www.dsgardenclubs.com](http://www.dsgardenclubs.com)

### 2019

Yearbook Award	November 1 to Christy Linke, 3rd FFGC VP
Most FFGC Adult Awards	November 26 FFGC Headquarters
Flower Show Achievement Awards	November 30 Barbara May
Flower Show Related Awards	November 30 Jan Griffin
Deep South Garden Clubs Awards	November 26 FFGC Headquarters
National Garden Club Awards	November 26 FFGC Head Quarters
Jr. Gardener Awards J-1 - J-6	November 26 FFGC Headquarters: <i>Exception J-2 send to Barbara May</i>

### 2020

High School HS-12	January 1 Sandra Lynch
All other High School Awards	January 15 Exception HS-12 Sandra Lynch
All Intermediate Awards	January 15 Sandra Lynch
NGC Essay HS—20	January 15 Sandra Lynch
NGC Poetry Contest	January 15 Sandra Lynch
NGC Youth Sculpture	January 15 Sandra Lynch
Smokey Bear	January 20 Jill Anderson
Junior Gardener Awards	January 30 Lynda Penry
Tree Record Deadline	March 3

#### FFGC Awards Chair, Valerie Seinfeld

valseinfeld@aol.com 305-772-8617

#### FFGC DS/NGC Chair, Joanne Mulinare

jtsm@aol.com 407-628-0946

#### FFGC Intermediate and High School Chair, Sandra Lynch

#### FFGC NGC & Deep South Youth Contests, Sandra Lynch

sashandbob@aol.com 954-463-0246

#### FFGC Jr. Gardening Chair, Lynda Penry

lynda\_1@cox.net 850-863-5639

#### FFGC Flower Show Achievement Awards, Barbara May

maydesign4521@gmail.com 561-304-0193

#### FFGC Flower Show Related Shows, Jan Griffin

billjangriffin@gmail.com 813-754-8685

#### FFGC Deep South Unified Project, Gina Jogan

gvjogan@panhandle.rr.com 850-587-2621 h

#### Roadside Beautification-Path of Sunshine, Brenda Luedeman

bkluedeman@gmail.com 863-207-3330c

#### Tree & Reforestation, Kat Spieker

spkfreedom@embarqmail.com 850-678-6381 c

#### Smokey Bear & Woodsy Owl Jill Anderson

jillandersn@aol.com 727-798-1970

#### Yearbooks, FFGC 3rd VP Christy Linke

clinke3173@aol.com 732-322-8392

#### Award Donors Carol Woods

carolwood@outlook.com 813-235-3917



**Chairmen are listed to the left that are involved with our many Awards.**

For specific information on an Award you should contact the chair that handles those specific awards.

#### Award Judging

at FFGC Headquarters takes place on

**Thursday, December 5, 2019**

8:00 Hospitality

8:30 Instructions and Judging begins

For those traveling to help judge we will be contacting you and setting aside a block of hotel rooms.

**What’s NEW?**

NGC and Deep South Garden Clubs has a “Cover Page” for their awards. This is different from any of their past Award Applications.

Many of our FFGC Awards are compatible with NGC and Deep South Awards. And your FFGC Awards chair moves them on to be place in competition at the regional and national arena.

However, that are Awards that FFGC has other compatible with the NGC or Deep South and Clubs write those awards and send them in by our FFGC Due Date November 26, 2019.

**Those Clubs writing awards specifically for an NGC or Deep South award must use that cover page.**

**\*START NOW your Deep South Project! Read on**

**DEEP SOUTH GARDEN CLUBS UNIFIED PROJECT AWARD RULES 2019-2021**

**“NATIVE PLANTS, LITTER CONROL AND YOUTH”**

**CLASS I: CLUB COMPETITION** (States are allowed only one entry in each sub class per Category)

Overall Award: A certificate and a cash award of \$250.00 will be offered for the most comprehensive entry in Class I: Club Competition.

**Category A.** Planting Native Plants A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

**Class 1.** Individual Club 1st Place - \$200.00 2nd Place - \$100.00

**Class 2.** Group of Clubs, Councils or Districts 1st Place - \$200.00 2nd Place - \$100.00

**Category B. Litter Control** A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

**Class 1.** Individual Club 1st Place - \$200.00 2nd Place - \$100.00

**Class 2.** Group of Clubs, Councils or Districts 1st Place - \$200.00 2nd Place - \$100.00

**Category C.** Youth (other than Junior Garden Club)

Involvement in Above Projects A certificate and cash award will be offered for the most comprehensive entry in each of the following sub classes:

**Class 1.** Individual Club 1st Place - \$200.00 2nd Place - \$100.00

**Class 2.** Group of Clubs, Councils or Districts 1st Place - \$200.00 2nd Place - \$100.00

**Gina Jogan, FFGC/DS Unified Project Chair**  
[gvjogan@panhandle.rr.com](mailto:gvjogan@panhandle.rr.com)

**Mail Application and BOE to: 6727 Highway 99  
Molino, FL 32577-4048 \* Due: 11/24/2020**

**#61 Nell Coe Award \*Start Now**

Awarded every other year and revised each administration--- **"Diversity in the Garden"**  
Al Latina, FFGC President Project for 2019-2021 is **"Diversity in the Garden"**.

**Description and Purpose:** To recognize and award the completion of an exemplary project in some phase of work set forth by the President of FFGC. The large Nell Coe Tray will remain on permanent display at Headquarters.

The theme of the 2019-2021 Administration “Diversity in the Garden” is presented to encourage and promote diversity in our membership. The previous administration promoted a project to encourage growth in number of members. This administration will continue to encourage growth in numbers but will focus on increasing diversity among our membership.

Please visit the FFGC website award pages to read the entire award. It was announced and on display at the 2019 Convention.

To visit the award pages on FFGC website click the link provided.

<https://ffgc.wildapricot.org/page-18062>

**#9 SPECIAL MEMBERSHIP Start-NOW!**

**INCENTIVE DEADLINE DATE is November 24, 2020 to be awarded at Convention 2021.**

For the most innovative activity or activities, or most outstanding effort, to increase public visibility; to increase club membership, or to make the public aware of the mission and activities of garden clubs; including membership brochures, leaflets, or any other publication used, as well as any publicity received. Total number of paid members on June 1, 2019 and Total number of paid members on June 1, 2020. (Printed materials, materials for electronic publication and publicity may be attached in their entirety to the application and are not counted as part of the three-page limit)

. Award: A cash award of \$50 will be given at the end of each administration in the following Classes: Use Class Letter on Award Application - No category

Class A - Club showing the greatest increase in paid memberships, percentage-wise, to be determined from the numbers reported in the BOE, in even numbered years.

Class B - Club showing the greatest increase in paid memberships, to be determined from FFGC membership records, in even-numbered years.

Submission: 2 copies award 3 page BOE printed front side of paper only and must be sent to the FFGC Headquarters, attention of FFGC President, by November 24, 2020.

**NGC Awards that you might consider writing:  
WILDLIFE GARDENING AWARDS**

**WG-1** A Certificate of Merit and **\$100.00** will be awarded to the garden club with the **most notable project or projects educating the public on the benefits of gardening for wildlife**. Extra points will be given for originality and new ideas. Club size will be taken into consideration when judging, so please include the number of members in the club, the percentage of member participation, the approximate number of people educated and how they were notified of the project.

**WG-2** A Certificate of Merit and **\$100.00** will be awarded to the garden club **establishing a wildlife garden or gardens at a public place or places, to include signage to educate the public on how to garden for wildlife and the benefits of doing so**. Extra points will be given for articles published in newspapers and periodicals on the project. Club size will be taken into consideration when judging, so please include the number of members in the club, the percentage of member participation, and the approximate number of people educated and how they were notified of the project.

**WG-3** A Certificate of Merit and **\$100.00** will be awarded to a **junior garden club** with the most notable project or projects educating the public on the benefits of gardening for wildlife. Extra points will be given for originality and new ideas. Club size will be taken into consideration when judging, so please include the number of members in the club, the percentage of member participation of the junior garden club and the approximate number of people educated and how they were notified of the project. **DEADLINE:** To your state’s award chairman by your state’s deadline. November 26, 2019 and November 24, 2020

**SCALE OF POINTS:**

Presentation: 5 points Achievement: 40 points Club participation: 15 points Community Involvement: 30 points Record or Documentation: 10 points Bonus Points: 1-10 points for emphasized project qualities, as listed in each award description. Three page application as per the general rules.

**NGC YOUTH AWARDS**

**Y-1 YOUTH GARDEN CLUB**-Augusta H. Brewer Certificate of Merit and **\$100.00** to the Overall Winner member club sponsor of a youth club which has been most successful in promoting all phases of garden club work with youth. Indicate the grade/s, sponsor, list of programs presented to the youth, meeting dates, and number of youth involved. Do not duplicate with other youth awards.

Y-1(A) Grades 1-3 Y-1(B) Grades 4-6 Y-1(C) Grades 7-9 Y-1(D) Other

**DEADLINE:** To your state Awards Chairman by your state’s deadline.11/26/19 and 11/24/20  
**SCALE OF POINTS:** The general scale of points on Page 4 of this NGC document is applicable.

**Y-2 Horticulture Achievement** by a Youth Garden Club- The Hessie Thomson Morrah Award and **\$100.00** for the Overall Winner (the member garden club sponsor) of a Youth Garden Club for outstanding horticulture activity. Indicate grade/s, sponsor, list of programs presented to the youth, meeting dates, and number of youth involved. Do not duplicate with other youth awards. Y-2(A) Grades 1-3 Y-2(B) Grades 4-6 Y-2(C) Grades 7-9 Y-2(D) Other

**DEADLINE:** To your state Awards Chairman by your state’s deadline.11/26/19 and 11/24/20  
**SCALE OF POINTS:** The general scale of points on Page 4 of this NGC document is applicable.

**Y-4 Youth Environmental Concern Award**-The Winifred F. Fink Award and **\$100.00** for the Overall Winner to the member club garden sponsor of a youth garden club, for the most outstanding project in the field of environmental concern, e.g. horticulture, landscaping, anti-litter, restoration, conservation, other. Y-4(A) Grades 1-3 Y-4(B) Grades 4-6 Y-4(C) Grades 7-9 Y-4(D) Other

**DEADLINE:** To your state Awards Chairman by your state’s deadline.11/26/19 and 11/24/20  
**SCALE OF POINTS:** The general scale of points on Page 4 of this NGC document is applicable.



NGC Youth Awards  
Continued on page 4

## **NGC Awards**

**Y-5 Youth Horticulture Award**-A Certificate of Merit and **\$100.00** to the Overall Winner, a member club garden sponsor of a youth garden club, for the most significant effort in planting and growing horticulture in an outdoor area. Participants may seek advice from any source, but must do the actual gardening themselves. Y-5(A) Grades 1-3 Y-5(B) Grades 4-6 Y-5(C) Grades 7-9 Y-5(D) Other

**DEADLINE:** To your state Awards Chairman by your state’s deadline. 11/26/19 and 11/24/20

**SCALE OF POINTS:** The general scale of points on Page 4 of this NGC document is applicable

**CS-4 Food Bank Donations**-A Certificate of Merit and **\$100.00** for the Overall Winner, donating the largest quantity of freshly-grown food to a food bank, pantry or other organization providing food to those in need in a community.

**CS-4(A)** Club members grow food in a garden or gardens, and donate, as above.

**CS-4(B)** Produce from a community garden that the club is involved with, is donated, as above. Clubs should designate size on the application form: (i, ii, iii, iv, or group of clubs, councils, districts, etc., v).

**DEADLINE:** To your state Awards Chairman by your state’s deadline. 11/26/19 and 11/24/20

### **SCALE OF POINTS:**

**Presentation:** 5 points: neat, concise, includes all required information on the NGC Awards Application Form (3 sheets allowed).

**Achievement** 65 points: Verified quantity information from the organization receiving the food. (Receipt, letter of acknowledgement, etc.) Scope of project, need and fulfillment; benefit; activities to attain goals, planning, financial report, any other relevant information.

**Participation:** 15 points: Size of club, involvement of members, community, government agencies, professionals, youth, residents in facilities, others. (Not all of these have to be involved)

**Record or Documentation:** 15 pts. Supporting data (as applicable), clear, well-labeled, and neatly attached photographs of gardens and the products of the gardens and the donations; Letters of appreciation, community awards, newspaper/magazine articles, if any.



## **Deep South Award: you might consider writing.**

### **17. Junior Garden Club Award**

An annual cash award of \$25 may be awarded to the highest scoring Junior Garden Club sponsored by a State Garden Club, which, through its own efforts, has been successful in promoting all phases of garden club work.

Grades: preschool through sixth.

Please send to FFGC Headquarters by 11/26/19

Use the Deep South cover Letter. See Deep South Webpage for more details

<http://www.dsgardenclubs.com/p/deep-south-garden-clubs-awards.html>

### **21. Historic Trails Award**

A certificate and a cash award of \$50 may be awarded annually in each category to an individual garden club for a worthwhile project of lasting value involving a historic trail such as the Bartram Trail, The Natchez Trace, etc.

Please send to FFGC Headquarters by 11/26/19

Use the Deep South cover Letter. See Deep South Webpage for more details

<http://www.dsgardenclubs.com/p/deep-south-garden-clubs-awards.html>



### **7. Litter Control Award**

An annual cash award of \$25 may be awarded to a garden club, council or group of clubs affiliated with one of the State Garden Clubs of the DSGC for sponsoring a project in the field of litter control, encompassing such activities as waste reduction, recycling, and endeavors for a quality environment. Youth involvement to be emphasized.

Please send to FFGC Headquarters by 11/26/19

Use the Deep South cover Letter. See Deep South Webpage for more details

<http://www.dsgardenclubs.com/p/deep-south-garden-clubs-awards.html>