 DEEP SOUTH GARDEN CLUBS

DSGC AWARDS APPLICATION **COVER SHEET** 2021-2023 AWARD#:\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Club or Individual name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of members:\_\_\_\_\_\_\_ Contact name, address, phone and email:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Garden Club Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Awards Chairman, address, phone and email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Application limited to three printed pages.  **USE THIS PAGE AS A COVER SHEET ONLY** with no further info. You may then add a total of three additional pages. No report covers, etc. allowed. Applications will not be returned, no exceptions. Copy entry for your files before submitting. **For electronic submission, fill in this form, save it and then attach to an email.**

**The State Awards Chairman only may submit this application on a club’s behalf. Check your state for entry deadlines. DO NOT SUBMIT THIS APPLICATION DIRECTLY TO DSGC, YOU HAVE BYPASSED THE STATE PROCESS. SUBMIT INITIALLY TO YOUR STATE AWARDS CHAIRMAN. State Chairman: Submit two copies of Application (1 copy only needed of CD or Thumb Drive, etc.) to: Sandra McCaulla, 5276 Carrollton Rd., Grenada, MS, 38901, 662-417-5623, sandra\_mccaulla@yahoo.com**

**Is this a new project? \_\_\_\_\_\_\_Yes \_\_\_\_\_\_No Beginning Date\_\_\_\_\_\_\_\_ Expected Completion or Ongoing\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**On the next three pages give a brief summary and objectives, involvement of club members, other organizations, project expenses and means of funding, continuing involvement, follow-up, maintenance; Attach or insert photos, digital photos, and/or landscape plan-does not need to be professionally drawn.**