



# FFGC MEMBERS Only

# ART SHOW

FFGC Annual Convention **APRIL 9-12, 2024**, at the Southbank Marriott Hotel Jacksonville Riverwalk.

The Art Show is open to all FFGC Members - Amateur Exhibitors only – no professional artists.

Exhibitors are limited to one item *per section or class* as described below.

All display equipment is to be provided by the Exhibitor and must fit into the 16"x24" space provided for each exhibit. Larger exhibits may be accommodated by appointment.

Cash Prizes will be awarded to a single Blue-Ribbon winner in each section as chosen by a panel of judges *plus* a Viewer's Choice ballot award.

Disclaimer: FFGC is not responsible for loss or damage to your artwork.

<b>SECTION 1. JEWELRY</b> Class - a. Ring b. Necklace c. Bracelet d. Earrings e. Other	<b>SECTION 2. FIBER ARTS</b> Class - a. Quilts (hand or machine pieced/quilted) b. Needlework (counted cross stitch, embroidery, etc.) c. Yarn (knit, crochet) d. Other
<b>SECTION 3. SCULPTURE</b> Class – a. Metal b. Wood c. Clay d. Other	<b>SECTION 4. PAINTINGS</b> Class - a. Oil b. Mixed medium c. Chalk d. Watercolor e. Pen and Ink f. Other
<b>SECTION 5. ETCHING</b>	<b>SECTION 6. WOOD WORK</b>
<b>SECTION 7. METAL WORK</b>	<b>SECTION 8. CERAMICS</b>
<b>SECTION 9. GLASS</b>	<b>SECTION 10. PHOTOGRAPHY</b>
<b>SECTION 11. OTHER ART FORMS</b>	

**DEADLINE for Applications Is MARCH 15, 2024**

**Drop off and pick up information will be given when applications are received**



#####

NAME \_\_\_\_\_

**MAIL OR EMAIL YOUR**

**APPLICATION TO:**

DISTRICT \_\_\_\_\_ CLUB \_\_\_\_\_

PAT CUMMINS att. ART SHOW

ADDRESS \_\_\_\_\_

3033 Robinson Point Rd Milton FL 32583

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

[Sassafras.807@gmail.com](mailto:Sassafras.807@gmail.com)

DESCRIBE YOUR ARTWORK BELOW GIVING SECTION/CLASS, TITLE AND TECHNIQUE, SIZE