



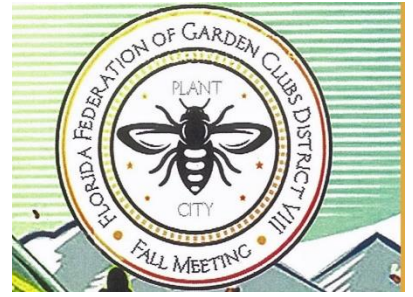
**REGISTRATION**

**District VIII Fall Meeting**

**Wednesday, October 17, 2018**

*"Bee Smart"*

**1914 High School Community Center  
605 N Collins St., Plant City FL 33563**



**Registration and Coffee Starts at 9:00 AM Call to Order 10:00 AM**  
**Registration Fee: \$30 Checks payable to: The Plant City Garden Club**  
**Deadline – October 3 (No refunds after October 4, 2018)**

**Mail completed registration form and check to:**

**Jan Griffin  
3032 Sutton Woods Dr.  
Plant City, FL 33566-9606**

**Phone: 813-754-8685**  
**E-mail questions/concerns: [billjangriffin@gmail.com](mailto:billjangriffin@gmail.com)**

Your Name: \_\_\_\_\_ Club \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

**Dietary restrictions: \_\_\_\_\_ Mobility/Handicap assistance available**

**Please check ALL categories that apply to you. (Information needed for Credentials Report)**

- \_\_\_\_\_ National Officer
- \_\_\_\_\_ FFGC Officer
- \_\_\_\_\_ Former FFGC President – Years: \_\_\_\_\_
- \_\_\_\_\_ District Director
- \_\_\_\_\_ District Board Member (Officers and Committee Chairman)
- \_\_\_\_\_ Former District Director – Years: \_\_\_\_\_
- \_\_\_\_\_ Garden Club Member
- \_\_\_\_\_ Former National Officer
- \_\_\_\_\_ FFGC Committee Chairman
- \_\_\_\_\_ Circle President

**Delegate – PLEASE CHECK DELEGATE IF:**

- \_\_\_\_\_ You are a Club or Circle President
- \_\_\_\_\_ You are attending in Place of your Club or Circle President OR
- \_\_\_\_\_ You were selected to be a delegate by your Garden Club or Circle OR
- \_\_\_\_\_ You are a District VIII Officer or Committee Chairman OR
- \_\_\_\_\_ You are a FFGC Officer or FFGC Chairman living in District VIII OR
- \_\_\_\_\_ You are a former FFGC President or former District VIII Director living in District VIII
- \_\_\_\_\_ Alternate (Selected by your Garden Club or Circle as an Alternate)
- \_\_\_\_\_ District VIII Club/Circle Member
- \_\_\_\_\_ Visitor/Guest