



## FFGC Awards Application 2019-2021

FFGC Awards Chairman: Valerie Seinfeld; Email: [valseinfeld@aol.com](mailto:valseinfeld@aol.com)  
305-772-8617

Mail all applications to Headquarters, unless otherwise noted,  
2019 Due Date 11/26/2019 \* 2020 Due Date 11/24/2020  
400 S. Denning Drive, Winter Park, FL 32789-5662

Award #: \_\_\_\_\_ Category: \_\_\_\_\_ Class: \_\_\_\_\_ Award Name \_\_\_\_\_  
(1-7) (A-F)

District: \_\_\_\_\_ #Members in Club/Circle: \_\_\_\_\_ City: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Garden Club or \*Individual/Group \_\_\_\_\_  
[Enter name exactly as it should appear on any award received]

\*For Individual or Groups - Garden Club name: \_\_\_\_\_

Garden Club President: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Person preparing application: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

NOTE: Application form is limited to three printed pages, (this page and two additional pages) – front of pages only unless otherwise noted. (No report cover, binders, or plastic sheets allowed.) staple upper left hand corner. **Hard copy only; no electronic submissions (unless requested).** Application form will not be returned. Copy entry for your files. Mail entries to FFGC Headquarters unless otherwise noted in the award description to arrive no later than Due Date listed above. **2 copies**

Please complete each topic, if applicable. Use numbering as below when completing form.

1. New project: Yes No Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Have you applied for any other awards for this project? Yes \_\_\_ No \_\_\_ If yes, list other awards applied for.
3. Brief summary and objectives of project
4. Involvement of club members, other organizations, etc.
5. Project expenses and means of funding
6. Continuing involvement, follow up, maintenance
7. Attach or insert photos, evidence, and/or landscape plan (does not need to be professionally drawn)