



An NGC Flower Show – A Major Standard Show  
presented by the

Florida Federation of Garden Clubs, Inc.  
Hilton Tampa Downtown, April 16 – 18, 2020

FOR COMPLETE SCHEDULE: [www.ffgc.org](http://www.ffgc.org) – Members Tab – Flower Show Judges

**DIVISION I – DESIGN “MUSIC! MUSIC! MUSIC!”**  
**Eligible for one Award of Design Excellence (HB pg. 42)**

**SECTION A: “MUSICAL THEATER”**

***Eligible for one Tricolor Award (HB pg. 42)***

Consultant: Phyllis West (850-591-5428)  
[wildwestwm@comcast.net](mailto:wildwestwm@comcast.net)

**Class 1. “My Fair Lady”**

Grouped Mass Design (HB pg. 78)

**Class 2. “A Chorus Line”**

Cascade Design (HB pg. 73)

**Class 3. “Singin’ in the Rain”**

Underwater Design (HB pg. 79)

**SECTION B: “HOLIDAY TUNES”**

***Eligible for one Designer’s Choice Award (HB pg. 42)***

Consultant: Carolyn Stevens (904-631-3395)  
[carolynhstevens@gmail.com](mailto:carolynhstevens@gmail.com)

**Class 4. “My Funny Valentine”**

Reflective Design (HB pg. 75)

**Class 5. “White Christmas”**

A Mono-Botanic Design (HB pg. 79)

**Class 6. “Easter Parade”**

Low- Profile Design (HB pg. 78)

**SECTION C: “NOVELTY SONGS”**

***Eligible for one Designer’s Choice Award (HB pg. 42)***

Consultant: Tuky Vargas (813-286-0282)  
[tukyvargas@hotmail.com](mailto:tukyvargas@hotmail.com)

**Class 7. “King Tut”**

Angular Design (HB pg. 73)

**Class 8. “Itsy Bitsy Teeny Weeny Yellow**

Polka Dot Bikini”

Creative Line Design (HB pg. 74)

**Class 9. “Snoopy vs the Red Baron”**

Spatial Thrust Design (HB pg. 75)

**SECTION D: “ROCK N’ ROLL”**

***Eligible for one Award of Distinction (HB pg. 42)***

Consultant: Judy Jodoin (386-689-8432)  
[jodoins@juno.com](mailto:jodoins@juno.com)

**Class 10. “The Twist”**

Multi-Rhythmic Design (HB pg. 75)

**Class 11. “Surfin’ U.S.A.”**

Floor Design (HB pg. 78)

**Class 12. “Shake Rattle and Roll”**

Assemblage Design (HB pgs. 77-78)

**SECTION E: “PATRIOTIC SONGS”**

***Eligible for the Table Artistry Award (HB pg. 43)***

Consultant: Kalia Baillene (386-983-5108)  
[kaliacb@yahoo.com](mailto:kaliacb@yahoo.com)

**Class 13. “Boogie Woogie Bugle Boy”**

Exhibition Table - 30-32” wide X 48” high  
with staging panel. Panel may be incorporated.  
(HB pg. 76)

**Class 14. “Stars and Stripes Forever”**

Functional Table - Picnic Buffet (HB pg. 76)

**Class 15. “Yankee Doodle”**

Functional Table - Tray for One (HB pg. 76)

**SECTION F: “DISCO” – PETITE DESIGNS**

***Eligible for one Petite Award (HB pg. 43)***

Consultant: Glenda Dawson (941-704-3343)  
[Ldawson3@tampabay.rr.com](mailto:Ldawson3@tampabay.rr.com)

**Class 16. “Stayin’ Alive”**

10” Transparency Design (HB pg. 77)

**Class 17. “Car Wash”**

8” Underwater Design (HB pg. 79)

**Class 18. “Copacabana”**

5” Reflective Design (HB pg. 75)

**SECTION G: “JAZZ” – PETITE DESIGNS**

***Eligible for one Petite Award (HB p. 43)***

Consultant: Mayfair Hydro (305-378-1775)  
[1mayfair@bellsouth.net](mailto:1mayfair@bellsouth.net)

**Class 19. “Moonglow”**

10” Illuminary design (HB pg. 74)

**Class 20. “Summertime”**

12” Low-Profile Design (HB pg. 78)

**Class 21. “Sing, Sing, Sing”**

12” Parallel Design (HB pg. 75)



## **DIVISION II – HORTICULTURE “COUNTRY MUSIC”**

### **Eligible for one Award of Horticultural Excellence**

PRE-REGISTRATION for all entries requested by April 8, 2020.

PRE-REGISTRATION FOR SECTIONS E, F, AND G is required due to space limitations.

Horticulture Entry Consultant: Jan Griffin (813-716-6691) billjangriffin@gmail.com

#### **SECTION A: “FLOWERS FOR MAMA”**

*Eligible for one Grower’s Choice Award (HB pg. 41)*

**Container-grown plants – Flowering (HB pg. 58)**

Single specimens or naturally grown multiples

#### **SECTION B: “I’M A LITTLE BIT COUNTRY”**

*Eligible for one Grower’s Choice Award (HB pg. 41)*

**Container-grown plants – Foliage**

Single specimens or naturally grown multiples.

#### **SECTION C: “HEY GOOD LOOKIN”**

*Eligible for one Grower’s Choice Award (HB pg. 41)*

**Container-grown or mounted Bromeliads grown for their foliage. (HB pg. 58)**

Single specimens or naturally grown multiples.

#### **SECTION D: “CRAZY”**

*Eligible for one Grower’s Choice Award (HB pg. 41)*

**Container-grown Succulents. (HB pg. 58)**

Single specimens or naturally grown multiples.

#### **SECTION E: “SIXTEEN TONS”**

*Eligible for one Grower’s Choice Award (HB pg. 41)*

**Combination Plantings (HB pg. 59)**

A grouping of three or more botanically different plants with similar cultural requirements

(Dish Gardens; Planters; Terrariums; Troughs)

Naturalistic accessories permitted -

Container not to exceed 14” as measured across the top.

#### **SECTION F: “ROSE GARDEN”**

*Eligible for one Collector’s Showcase Award (HB pg. 41)*

**Collections:- Limit of four (4) entries. (HB pg. 60)**

A collection of 5 or more different related specimens.

Containers and staging provided by exhibitor.

(Container-grown; Cut; Cut and Container-grown;

Mounted).

Frame of Reference 24” wide x 30” deep x 30” high.

#### **SECTION G: “DEVIL WOMAN”**

*Eligible for one Collector’s Showcase Award (HB pg. 41)*

**Displays: - Limit of four (4) entries. (HB pg. 60)**

A minimum of 5 different related specimens in containers and staging provided by exhibitor.

(Container-grown; Cut; Cut and Container-grown;

Mounted). Exhibited with strong overall artistic effect.

Frame of Reference 24” wide x 30” deep x 30” high.

#### **SECTION H: “TENNESSEE WALTZ”**

*Eligible for one Arboreal Award (HB pg. 40-41)*

**Arboreal – Flowering, Fruited or Coned. (HB pg. 59)**

One cut branch of a tree or shrub.

Must include an apical tip, central leader and several nodes. Maximum of 30” in length from cut end to tip.

#### **SECTION I: “OH LONESOME ME”**

*Eligible for one Arboreal Award (HB pg. 40-41)*

**Arboreal – Foliage (HB pg. 59)**

One cut branch of a tree or shrub.

Must include an apical tip, central leader and several nodes. Maximum of 30” in length from cut end to tip.

#### **SECTION J: “I SAW THE LIGHT”**

*Eligible for one Award of Merit (HB pg. 41)*

**Cut Foliage – (HB pg. 59)**

Single leaf or cluster of leaves on a single

stem (length appropriate to the plant – max 30”).

#### **SECTION K: “MY HEROES HAVE ALWAYS BEEN COWBOYS”**

*Eligible for one Elfin Award (HB pg. 41)*

**Container-grown or mounted petite plants – Flowering (HB pg.61)**

#### **SECTION L: “RING OF FIRE”**

*Eligible for one Elfin Award (HB pg. 41)*

**Container-grown or mounted petite plants – Foliage (HB pg. 61)**





### **DIVISION III – BOTANICAL ARTS “SONG AND DANCE”**

PRE-REGISTRATION for Sections A, B, C, D requested by April 8, 2020.

See Flower Show Schedule for Photography Entry Instructions.

#### **SECTION A: BOTANICAL ARTS ARTISTIC CRAFTS**

##### **“MUSICAL COMEDY”**

***Eligible for one Botanical Arts Artistic Crafts Award (HB pg. 44)***

**Botanical Arts Artistic Crafts Entry Consultant:**

Karen Flaacke (813-477-0251) flaacke@aol.com

**Class 1. “Hello Dolly” Decorate a Hat** (provided by the exhibitor) with some fresh and/or dried plant material. No artificial plant material. Frame of reference 18” x 18” x 18”.

**Class 2. “Bells are Ringing” Decorate a Bell** (provided by the exhibitor) with some fresh and/or dried plant material. No artificial plant material. Frame of reference 8” x 8” x 8”.

**Class 3. “American Pie” Decorate an eight (8) or (9) inch diameter Pie Plate** (provided by the exhibitor) with some fresh and/or dried plant material. No artificial plant material. Frame of reference 11” x 11” x 11”.

#### **SECTION B: BOTANICAL ARTS DESIGN**

##### **“LATIN DANCE MUSIC”**

***Eligible for one Botanical Arts Design Award (HB pg. 44)***

**Botanical Arts Design Entry Consultant:**

Barbara Rao (401-524-5289) Barbara\_Rao@hotmail.com

**Class 4. “Salsa” Exploration Design** - Freedom to explore the world of creativity and design.  
Frame of Reference: 32” wide x 30” deep X 48” high.

**Class 5. “Cha Cha Cha” Pot-et-fleur (HB pg. 94)**  
Design with two or more flowering and/or foliage plants with roots growing in soil or other medium. Must include some fresh cut flower/s.

**Class 6. “Rhumba” Hanging Design – Mobile (HB pg. 93)** Suspended to move freely in a black wood frame with hook provided by the Committee. Maximum dimensions of the mobile 24” wide x 24” deep x 35” long.

#### **SECTION C: BOTANICAL ARTS HORTICULTURE**

##### **“LET’S STAY TOGETHER”**

##### **CONTAINER-GROWN MINIATURE GARDENS**

*(HB pg. 92)*

***Eligible for one Botanical Arts Horticulture Award (HB pg. 44)***

**Botanical Arts Horticulture Entry Consultant:**

Jan Griffin (813-716-6691) billjangriffin@gmail.com

A miniature landscape/scene such as a Fairy Garden, Diorama, etc. All types of accessories permitted. Must contain a minimum of three (3) botanically different plants. Allocated table space for each exhibit: 15” square.

**Class 7. Cacti**

**Class 8. Foliage (other than Cacti/other Succulents)**

**Class 9. Succulents (other than Cacti)**

**Class 10. Succulents and Cacti combined**

**Class 11. Any other worthy miniature garden**

#### **SECTION D: BOTANICAL ARTS HORTICULTURE** **“WHAT A WONDERFUL WORLD”**

##### **MANIPULATED PLANTS (HB pg. 93)**

***Eligible for one Botanical Arts Horticulture Award (HB pg. 44)***

**Botanical Arts Horticulture Entry Consultant:**

Jan Griffin (813-716-6691) billjangriffin@gmail.com

Plants whose natural growth has been altered.

**Class 12. Espalier**

**Class 13. Grafted Cacti**

**Class 14. Intertwined stems or leaves**

**Class 15. Topiaries**

#### **SECTION E: BOTANICAL ARTS PHOTOGRAPHY**

##### **“FOLK MUSIC”**

***Eligible for one Botanical Arts Photography Award (HB pg. 45) – See Schedule for entry instructions.***

**Botanical Arts Photography Entry Consultant:**

Pam Slagg (813-832-9481) pamslagg@hotmail.com

All photographs – 8”x 10” print in a single 11”x 14” mat.

**Class 16. “This Land Is Your Land”**

**A color photograph featuring a landscape in a Florida County or State park.** The name of the park and the closest city to the park is to be identified on a 3” x 5” card provided by the exhibitor.

**Class 17. “Where Have All The Flowers Gone”**

**A color photograph featuring a close up of a flower.** Botanical name to be identified on a 3” x 5” card provided by the exhibitor.

**Class 18. “Teach Your Children”**

**A color photograph featuring a child/children with flower/s or vegetable/s.** Botanical name to be identified on a 3” x 5” card provided by the exhibitor.

## DIVISION IV – EDUCATION –

See Complete Flower Show Schedule

## DIVISION V – YOUTH

### “FAVORITE WEKIVA CAMP SONGS”

*Each Class in each Section is eligible for one Youth Top Exhibitor Award. (HB pg. 44)*

#### SECTION A: “CRITTERS” - JUNIORS

(Pre-school through age 7 or elementary grades)

Consultant: Margaret Kirkpatrick (407-399-8230)  
mmaui@cfl.rr.com

##### Class 1. Design: “Campers Don’t Wear Socks”

4 Entries – A Design using fresh and/or dried plant materials.

##### Class 2. Horticulture: “The Little Birds”

4 Entries – A container-grown foliage plant.

##### Class 3. Education: “Three Greenie Speckled Frogs”

One exhibit about frogs.



#### SECTION B: “CAMPERS” - INTERMEDIATES

(Age 8 through 12 or middle school grades)

Consultant: Kathy Echevarria (813-240-5272)  
Kathy.echevarria@gmail.com

##### Class 4. Design: “Tennessee Wiggle Walk”

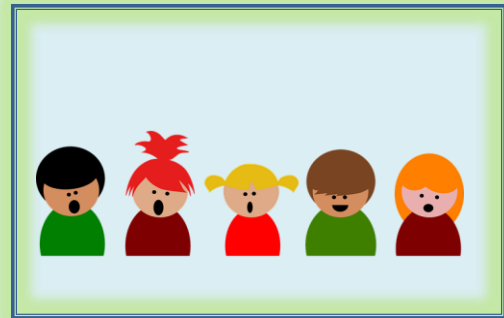
4 Entries – A Design using fresh and/or dried plant materials.

##### Class 5. Horticulture: “I Like to Eat”

4 Entries – A container-grown vegetable plant.

##### Class 6. Education: “Raindrop Song”

One exhibit about the importance of rain.



#### SECTION C: “COUNSELORS”- HIGH SCHOOL

(Age 13 through 18 or junior/senior high school grades)

Consultant: Kathy Echevarria (813-240-5272)  
Kathy.echevarria@gmail.com

##### Class 7. Design “Fire”

4 Entries – A Design using fresh and/or dried plant materials.

##### Class 8: Horticulture “Rose”

4 Entries – A container-grown flowering plant.

##### Class 9. Education “Sipping Cider (through a straw)”

One exhibit about plastic straws and the environment.

**Join the flower show fun!**  
**Classes fill quickly – Contact a consultant to enter.**