



FFGC Awards Application 2018 - 2019

**Flower Show Related Awards**

FFGC Awards Chairman: Valerie Seinfeld; Email: [valseinfeld@aol.com](mailto:valseinfeld@aol.com) ;  
305-772-8617

**Mail all applications by to Mary Silas, FFSJ President  
301 Waters Edge Drive S. Ponte Vedra Beach, FL 32082  
904.285.1411 by November 30, 2018.**

**Award #:** \_\_\_\_\_ **Award Name:** \_\_\_\_\_ **District:** \_\_\_\_\_

**#Members in Club/Circle:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Garden Club or Individual/Group:** \_\_\_\_\_

**[Enter name exactly as it should appear on any award received]**

**Garden Club President:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Person preparing application:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**NOTE: Application form is limited to three printed pages (this page and two additional pages) – front of pages only unless otherwise noted. (No report cover, binders, or plastic sheets allowed.) Hard copy only; no electronic submissions (unless requested). Application form will not be returned. Copy entry for your files. Mail 2 copies of your entry to FFGC Headquarters unless otherwise noted in the award description to arrive no later than November 30, 2018.**

**Please complete each topic, if applicable. Use numbering as below when completing form.**

**1. Name of Flower Show** \_\_\_\_\_ **Date:** \_\_\_\_\_

**2. Where the Flower Show was held:** \_\_\_\_\_

**3. Ribbon won:** \_\_\_\_\_

**4. Attach or insert photos, schedules, and evidence that are required from the description of the award**