



**Florida Federation of Garden Clubs  
and  
the University of Florida Short Course  
Protecting the Life That Sustains Us  
June 7-9, 2020  
Gainesville, Florida**



**Program**

**Sunday, June 7, 3:00-5:00 PM** Registration & Welcome Reception. Spring Hill Suites-Marriott  
At Sundown View Bats Leaving the Bat Houses on UF Campus (Transportation on your own)

**Monday, June 8, Morning:** Bus Tours to Kanapaha Botanical Gardens

**June 8 afternoon:** at the UF/IFAS Straughn Center, 2142 Shealy Drive, Gainesville, FL 32608

Sessions: "Trees that Support Wildlife," "The Story of Water," "Changes in Your Yard to Make a Difference"

**6:00 – 9:00 PM** (Separate registration required) Dinner and Design Program: "Designing Divas" at Gainesville GC

**Tuesday, June 9: 8:30- 4 PM** Sessions: "Perfect Plants for Pollinators," "Plant Blindness," "Florida Herbs," "Accessible Gardening," "Traveling: Inspiration for Garden Design"

**Lodging: Spring Hill Suites-Marriott 4155 SW 40 Blvd. Gainesville, Fl. 32608. 352-376-8873**

\$104.00 per night for King or Double Suites. Use **code FFGC** for group rate until 5-10-20

Be sure to indicate "FFGC/UF Short Course." Ask for Rebecca or Lynn.

**Registration: Deadline May 29, 2020 (One application per registrant)**

*Please Print*

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

District \_\_\_\_\_ Garden Club \_\_\_\_\_ Dietary Restrictions \_\_\_\_\_

*Please Check All That Apply*

FFGC Past President \_\_\_\_\_ Exec. Board \_\_\_\_\_ Master Gardener \_\_\_\_\_ Other \_\_\_\_\_

*All Categories Include the Welcome Reception on 6/7, bus travel, Monday & Tuesday lectures and lunches.*

\_\_\_\_\_ \$75 FFGC Members

\_\_\_\_\_ \$95 Non Members

\_\_\_\_\_ \$40 FFGC Members 1 day \_\_\_\_\_ Monday \_\_\_\_\_ Tuesday.

\_\_\_\_\_ \$55 Non-Members 1 day \_\_\_\_\_ Monday \_\_\_\_\_ Tuesday

\_\_\_\_\_ \$35 Dinner and Design Program Monday Evening 6:30-9:00 PM.

*This is a National Garden Club Approved Tri-Refresher:* (\$5 fee per area collected when registering)

Check all applicable if renewing: Environmental \_\_\_\_\_ Gardening \_\_\_\_\_ Landscape \_\_\_\_\_

\_\_\_\_\_ Total \_\_\_\_\_ Check #

**Make checks payable to District V FFGC/UF Short Course**

Mail to Rose Kimlinger, Registrar 1046 NW 125 Drive, Newberry, Fl. 32669 [rmkimlinger@cox.net](mailto:rmkimlinger@cox.net) [352 332-3577](tel:3523323577)

*Florence Cline, Chair* [ladybugflorence2@gmail.com](mailto:ladybugflorence2@gmail.com) [352-332-2309](tel:3523322309)

