

**TRI-COUNCIL OF FFGC**  
**Membership Dues for NGC Consultants**  
**2021- 2023**  
**DEADLINE – June 1, 2021**

Please Print Legibly and make checks out to "Tri-Council of FFGC"

Your Name:	Address:	Telephone:
Club and District:	Alternate Address:	Mobile Phone:
		Email:

State School Chairmen (contact for Your School Record)

**Environmental School**  
 Nancy Richards      561.702.0550  
[NancyRRichards@gmail.com](mailto:NancyRRichards@gmail.com)

**Gardening School**  
 Barbara Hadsell      561.635.8809  
[barbarahadsell@cs.com](mailto:barbarahadsell@cs.com)

**Landscape Design School**  
 Sue Roberts      352.357.3712  
[sue@georgesueroberts.com](mailto:sue@georgesueroberts.com)

<b>Environmental Consultants' Council</b> Date of your Original Certificate	<b>Gardening Consultants' Council</b> Date of your Original Certificate	<b>Landscape Design Consultants' Council</b> Date of your Original Certificate
<b>Most Recent Refresher</b> Date: Event: City & State:	<b>Most Recent Refresher</b> Date: Event: City & State:	<b>Most Recent Refresher</b> Date: Event: City & State:
<b>Date of Expiration</b>	<b>Date of Expiration</b>	<b>Date of Expiration</b>
Provisional (list of dates & courses)	Provisional (list of dates & courses)	Provisional (list of dates & courses)
<b>Biennial Dues of \$15.00</b>	<b>Make check of \$15.00 payable to: Tri-Council of FFGC</b>	<b>Send check AND form to: Carolyn Schaag, Treasurer 22125 Drawbridge Drive Leesburg, FL 34748-2303 352.365.6434</b>

For Treasurer's Use:

Check No. \_\_\_\_\_

Date \_\_\_\_\_

**MAKE A COPY FOR YOUR RECORDS**