



## FFGC Awards Application 2023-2025

FFGC Awards Chair **Sandra Arnold** | (352) 870-6161 | FLawards2024@gmail.com  
3420 SW 100th Street, Gainesville FL 32608-9063

**Deadline: November 22, 2023, unless stated otherwise.**

The award period is projects that occurred between Jan 1-Dec 31, 2023.  
Projects that occur between Nov 22-Dec 31 may submit late, but only for FFGC awards.

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Instructions: Submit all applications via email to [FLawards2024@gmail.com](mailto:FLawards2024@gmail.com) **unless stated otherwise.**  
**Exceptions** will include BOE and Yearbook applications. All details, including required attachments, are listed on the Award Descriptions document. The application is limited to **three** printed pages (the application plus two pages, front only).

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DATE \_\_\_\_\_ APPLICANT'S NAME \_\_\_\_\_ EMAIL / PHONE \_\_\_\_\_

AWARD # \_\_\_\_\_ CATEGORY \_\_\_\_\_ CLASS: \_\_\_\_\_ AWARD NAME: \_\_\_\_\_  
(1-7) (A-F)

DISTRICT # \_\_\_\_\_ # MEMBERS IN CLUB / CIRCLE \_\_\_\_\_ CITY \_\_\_\_\_

NAME OF CLUB \_\_\_\_\_ PRES. NAME \_\_\_\_\_

President's Email \_\_\_\_\_ Phone \_\_\_\_\_

### FOR INDIVIDUAL OR GROUPS

Garden Club Name \_\_\_\_\_ President \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

### PLEASE COMPLETE EACH TOPIC, IF APPLICABLE.

1. Is your project new? YES \_\_\_\_\_ NO \_\_\_\_\_ START DATE \_\_\_\_\_ END DATE \_\_\_\_\_

2. Have you applied for any other awards for this project? YES \_\_\_\_\_ NO \_\_\_\_\_  
--if yes, please list other awards applied for:

\_\_\_\_\_

3. Please include a brief summary and objectives of the project: \_\_\_\_\_

\_\_\_\_\_

4. Describe the involvement of other club members, other organizations, etc.: \_\_\_\_\_

\_\_\_\_\_

5. Project expenses and/or means of funding: \_\_\_\_\_

\_\_\_\_\_

6. Continuing involvement, follow-up, or maintenance: \_\_\_\_\_

\_\_\_\_\_

7. Attach or insert photos, evidence, and/or landscape plan (it does not need to be professionally drawn)

**NOTE: You may attach up to two more pages to complete any information on questions # 3-7 above.**