



## FFGC Junior Gardener Award Application

FFGC Junior Gardener Chairman: Jennifer Barber

Email: jdrwho.3@gmail.com

Mail Awards J-10 - J-49 applications postmarked by January 2<sup>nd</sup>.

Award #: \_\_\_\_\_ Class: \_\_\_\_\_ Award Name: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Name (student's): \_\_\_\_\_ Age: \_\_\_\_ Grade: \_\_\_\_\_

and/or Jr. Garden Club Name (as registered) \_\_\_\_\_

Jr. Gardner Club Location (address): \_\_\_\_\_

Phone # at Location \_\_\_\_\_ District # \_\_\_\_\_

Sponsoring Club: \_\_\_\_\_

Jr. Garden Club Chairman/Leader: \_\_\_\_\_

Preparer \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email address \_\_\_\_\_

### **Awards must be postmarked by January 2.**

**Attach this form as the cover page of the Documentation, or on the back of the poster/display. Report Cover, Binder or Plastic Sheet Cover not required**

Send to FFGC Junior Gardener Chairman Jennifer Barber 6537 Sinisi Dr. Mount Dora, FL 32757

3 completed forms: One copy to your District Junior Gardener Chairman, retain one copy for your records and one copy attached to the Awards submitted to Junior Garden Chairman.

10/30/2022